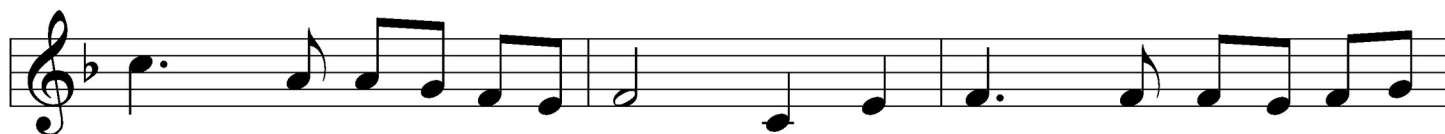


# + CONFESSION AND ABSOLUTION +

## 376 ONCE IN ROYAL DAVID'S CITY



1 Once in roy - al Da - vid's cit - y Stood a  
 2 He came down to earth from heav - en, Who is  
 3 For He is our child - hood's pat - tern, Day by  
 4 And our eyes at last shall see Him, Through His  
 5 Not in that poor, low - ly sta - ble With the



low - ly cat - tle shed, Where a moth - er laid her  
 God and Lord of all, And His shel - ter was a  
 day like us He grew; He was lit - tle, weak, and  
 own re - deem - ing love; For that child so dear and  
 ox - en stand - ing by Shall we see Him, but in



ba - by In a man - ger for His bed: Mar - y  
 sta - ble, And His cra - dle was a stall; With the  
 help - less, Tears and smiles like us He knew; And He  
 gen - tle Is our Lord in heav'n a - bove; And He  
 heav - en, Set at God's right hand on high. Then like



was that moth - er mild, Je - sus Christ her lit - tle child.  
 poor and mean and low - ly Lived on earth our Sav - ior ho - ly.  
 feels for all our sad-ness, And He shares in all our glad-ness.  
 leads His chil-dren on To the place where He is gone.  
 stars His chil-dren, crowned, All in white, His praise will sound!

Text: Cecil F. Alexander, 1818–95, alt.

Tune: Henry J. Gauntlett, 1805–76

Text and tune: Public domain

***(Stand)***

***(The sign of the cross may be made by all in remembrance of their Baptism.)***

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

LSB 151

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

***(Kneel/Stand)***

***(Silence for reflection on God's Word and for self-examination.)***

## CONFESSION OF SINS

LSB 151

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought,

word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## *DECLARATION OF GRACE*

LSB 151

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

**C** Amen.

*(Stand)*

## **+ SERVICE OF THE WORD +**

### *INTROIT*

Psalm 119:97–104

MEM

<sup>97</sup>Oh how I | love your law!\*

It is my meditation | all the day.

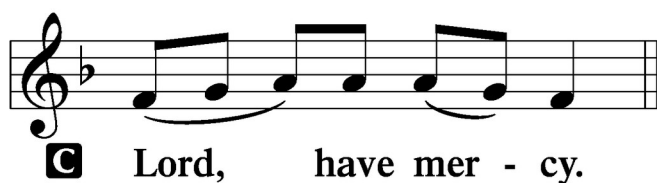
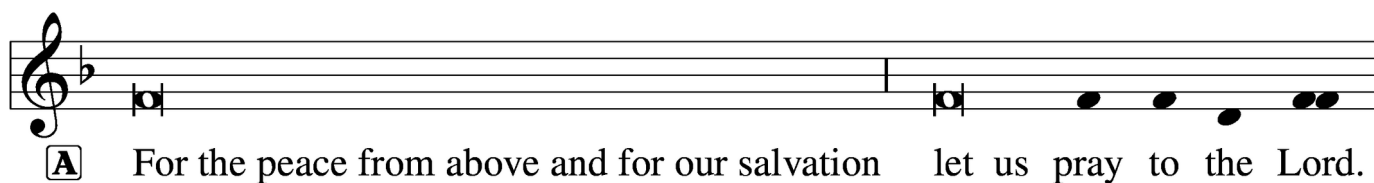
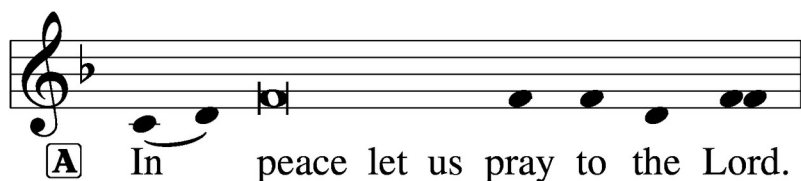
<sup>98</sup>Your commandment makes me wiser than my | enemies,\*  
for it is ever | with me.

<sup>99</sup>I have more understanding than all my | teachers,\*  
for your testimonies are my medi- | tation.

<sup>100</sup> I understand more than the | agèd,\*  
 for I keep your | precepts.  
<sup>101</sup> I hold back my feet from every | evil way,\*  
 in order to | keep your word.  
<sup>102</sup> I do not turn aside from your | just decrees,\*  
 for you have | taught me.  
<sup>103</sup> How sweet are your words | to my taste,\*  
 sweeter than honey | to my mouth!  
<sup>104</sup> Through your precepts I get under- | standing;\*  
 therefore I hate every | false way.

## KYRIE

LSB 152

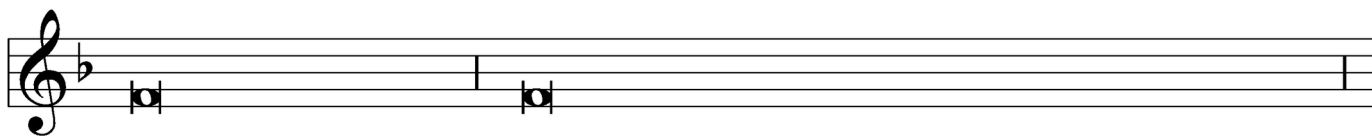




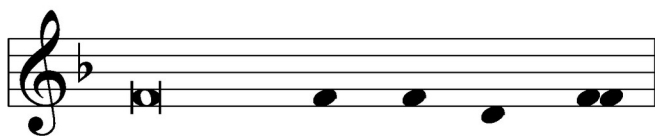
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



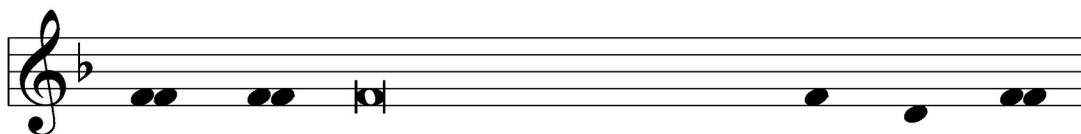
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



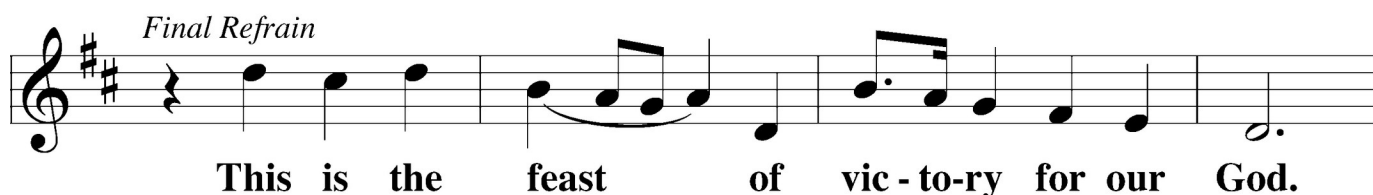
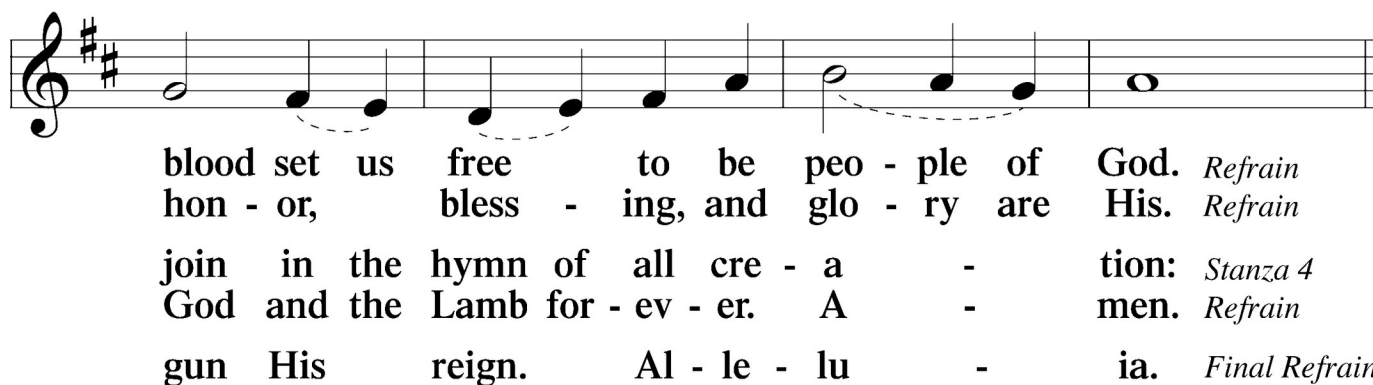
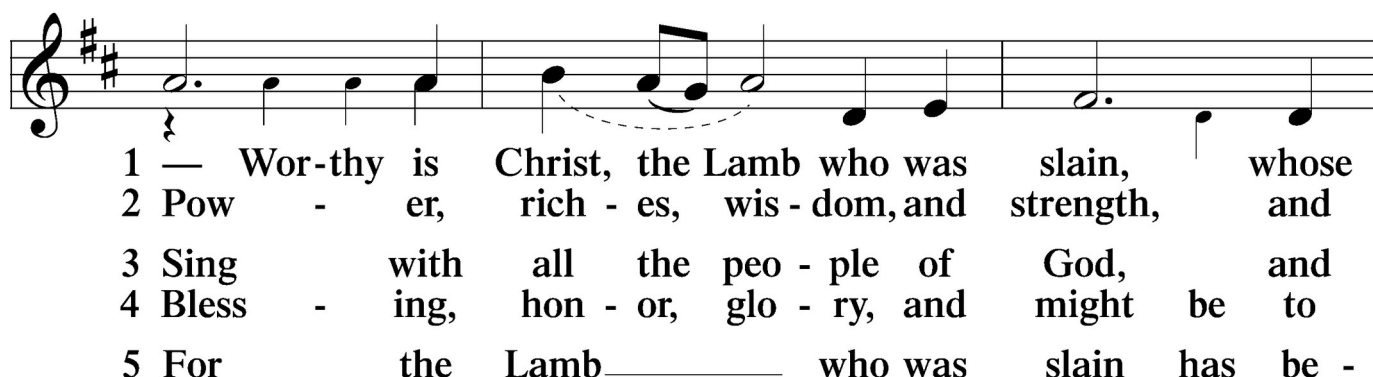
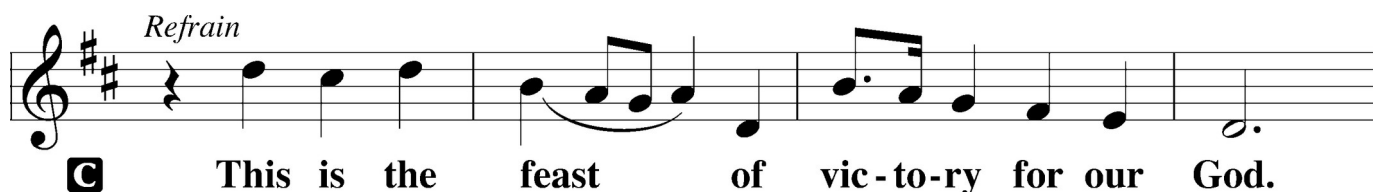
**A** Help, save, comfort, and defend us, gra - cious Lord.



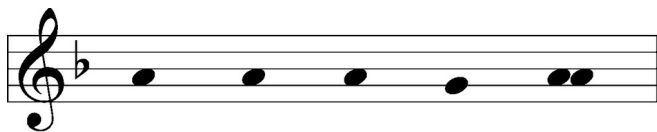
**C** A - men.

# THIS IS THE FEAST

LSB 155



## *SALUTATION AND COLLECT OF THE DAY*



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, You have poured into our hearts the true Light of Your incarnate Word. Grant that this Light may shine forth in our lives; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**(Sit)**

## *OLD TESTAMENT READING*

1 Kings 3:4–15

<sup>4</sup> The king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. <sup>5</sup>At Gibeon the LORD appeared to Solomon in a dream by night, and God said, “Ask what I shall give you.” <sup>6</sup>And Solomon said, “You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in

righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. <sup>7</sup>And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. <sup>8</sup>And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. <sup>9</sup>Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?”

<sup>10</sup>It pleased the Lord that Solomon had asked this. <sup>11</sup>And God said to him, “Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup>behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. <sup>13</sup>I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. <sup>14</sup>And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days.”

<sup>15</sup>And Solomon awoke, and behold, it was a dream. Then he came to Jerusalem and stood before the ark of the covenant of the LORD, and offered up burnt offerings and peace offerings, and made a feast for all his servants.

**A** This is the Word of the Lord.

**C** Thanks be to God.



## EPISTLE

## Ephesians 1:3–14

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup>he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, <sup>6</sup>to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup>as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

<sup>11</sup>In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup>so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**(Stand)**

## ALLELUIA AND VERSE

LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

Luke 2:40–52

**P** The Holy Gospel according to St. Luke, the second chapter.

Glo - ry to You, O Lord.

<sup>40</sup>The child [Jesus] grew and became strong, filled with wisdom. And the favor of God was upon him.

<sup>41</sup>Now his parents went to Jerusalem every year at the Feast of the Passover. <sup>42</sup>And when he was twelve years old, they went up according to custom. <sup>43</sup>And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, <sup>44</sup>but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, <sup>45</sup>and when they did not find him, they returned to Jerusalem, searching for him. <sup>46</sup>After three days they found him in the temple, sitting among the teachers, listening

to them and asking them questions. <sup>47</sup>And all who heard him were amazed at his understanding and his answers. <sup>48</sup>And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." <sup>49</sup>And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" <sup>50</sup>And they did not understand the saying that he spoke to them. <sup>51</sup>And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.

<sup>52</sup>And Jesus increased in wisdom and in stature and in favor with God and man.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

**(Sit)**

## 410 WITHIN THE FATHER'S HOUSE



1	With - in	the	Fa - ther's	house	The	Son	has	found	His	home,
2	The	doc - tors	of	the	Law	Gaze	on	the	won - drous	child
3	Yet	not	to	them	is	giv'n	The	might - y	truth	to
4	The	se - cret	of	the	Lord	Es - capes	each	hu - man	eye,	



And to His tem - ple sud - den - ly The Lord of life has come.  
And mar-vel at His gra-cious words Of wis-dom un - de - filed.  
To lift the earth - ly veil that hides In - car-nate God be - low.  
And faith-ful pon-d'ring hearts a - wait The full e - piph - a - ny.

5 Lord, visit Thou our souls  
And teach us by Thy grace  
Each dim revealing of Thyself  
With loving awe to trace

△ 6 Till we behold Thy face  
And know as we are known  
Thee, Father, Son, and Holy Ghost,  
Coequal Three in One.

Text: James R. Woodford, 1820–85, alt.

Tune: Johann Balthasar König, 1691–1758; adapt. William H. Havergal, 1793–1870

Text and tune: Public domain

## *SERMON*

***(Stand)***

## *NICENE CREED*

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,**

God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic  
Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

*PRAYER OF THE CHURCH*

At the end of each petition:

**P** Let us pray to the Lord.

**C** Lord have Mercy

At the end of the prayer:

**C** Amen

***(Following the prayers, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).)***

***(Sit)***

**OFFERING**

### **A NOTE TO GUESTS**

Offerings are a way our membership supports this congregation and other missions. As our guest, we consider your presence gift enough, so please do not feel obligated to put anything in the offering plate. However, should you choose to do so, we thank you and appreciate your support.

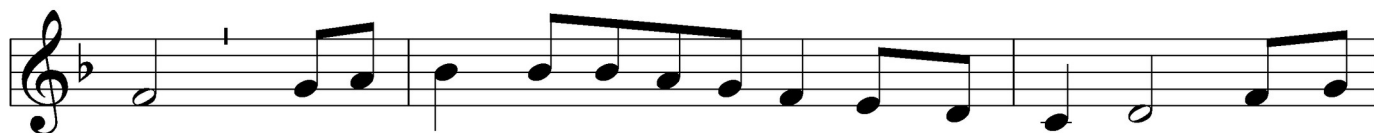
**(Stand)**

**OFFERTORY**

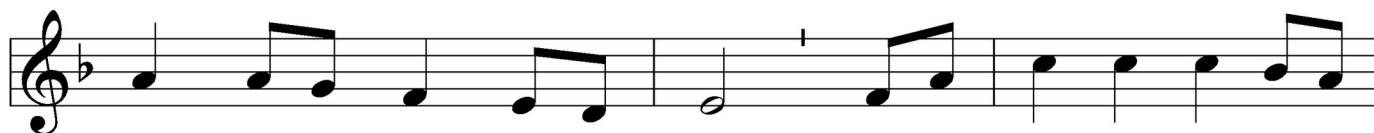
**LSB 159**



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



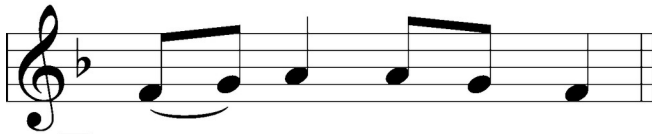
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**+ SERVICE OF THE SACRAMENT +**

**PREFACE**

**LSB 160**

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

## *PROPER PREFACE (FULL)*

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## *SANCTUS*

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:





## PRAYER OF THANKSGIVING

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**G** Amen.

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

*THE WORDS OF OUR LORD*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*PAX DOMINI*

**P** The peace of the Lord be with you always.

A - men.

## LSB 163

Lamb of God, You take a - way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the

sin of the world; grant us peace.

**(Sit)**

## DISTRIBUTION

## A NOTE ON COMMUNION

*Members of the Lutheran Church-Missouri Synod or any church in  
alter and pulpit fellowship with the LCMS are encouraged to  
participate in Holy Communion. Those from any church other than  
those previously listed: We request that you speak to the Pastor*

*before communing. You may go up to the rail to receive a blessing if you so choose.*

***(The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:)***

## ***LEFT COLUMN***

LSB 164

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

***(In dismissing the communicants, the following is said:)***

## ***THE DISMISSAL***

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace.

**C** **Amen.**

# COMMUNION HYMN

## 384 OF THE FATHER'S LOVE BEGOTTEN



1 Of the Fa - ther's love be - got - ten Ere the worlds be -  
2 Oh, that birth for - ev - er bless - ed, When the vir - gin,  
3 This is He whom seers in old time Chant - ed of with  
4 O ye heights of heav'n, a - dore Him; An - gel hosts, His  
△ 5 Christ, to Thee, with God the Fa - ther, And, O Ho - ly



gan to be, He is Al - pha and O - me - ga,  
full of grace, By the Ho - ly Ghost con - ceiv - ing,  
one ac - cord, Whom the voic - es of the proph - ets  
prais - es sing. Pow'rs, do - min - ions, bow be - fore Him  
Ghost, to Thee Hymn and chant and high thanks - giv - ing



He the source, the end - ing He, Of the things that are, that  
Bore the Sav - ior of our race, And the babe, the world's Re -  
Prom - ised in their faith - ful word. Now He shines, the long - ex -  
And ex - tol our God and King. Let no tongue on earth be  
And un - end - ing prais - es be, Hon - or, glo - ry, and do -



have been, And that fu - ture years shall see  
deem - er, First re - vealed His sa - cred face  
pect - ed; Let cre - a - tion praise its Lord  
si - lent, Ev - 'ry voice in con - cert ring  
min - ion, And e - ter - nal vic - to - ry



Ev - er - more and ev - er - more.  
Ev - er - more and ev - er - more.  
Ev - er - more and ev - er - more.  
Ev - er - more and ev - er - more.  
Ev - er - more and ev - er - more.

A - men.

Text: Aurelius Prudentius Clemens, 348–c. 413; (sts. 1–4): tr. John Mason Neale, 1818–66, alt.; (st. 5): tr. Henry W. Baker, 1821–77

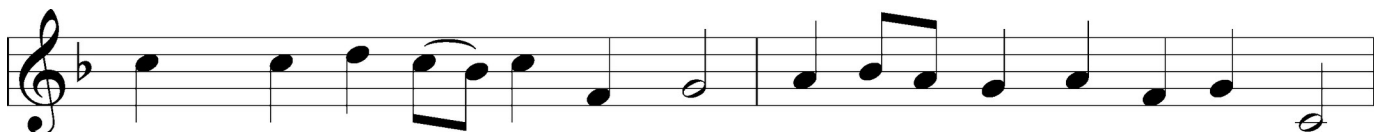
Tune: Plainsong, 13th cent., mode V

Text and tune: Public domain

**(Stand)**

## THANK THE LORD

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION COLLECT

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

# BENEDICTION

LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## 686 COME, THOU FOUNT OF EVERY BLESSING



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
2 Here I raise my Eb - en - e - zer, Hith - er by Thy  
3 Oh, to grace how great a debt - or Dai - ly I'm con -  
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
help I've come; And I hope, by Thy good plea - sure,  
strained to be; Let that grace now like a fet - ter  
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less  
Safe - ly to ar - rive at home. Je - sus sought me when a  
Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I  
How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me  
strang - er, Wan - d'ring from the fold of God; He, to  
feel it; Prone to leave the God I love. Here's my  
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.  
res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
heart, O take and seal it, Seal it for Thy courts a - bove.  
an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735–90, alt.

Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg

Text and tune: Public domain

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