

First Lutheran Church
Palm Sunday
Celebrant: Pastor Lewis Walters
Vicar: Daniel Sellers
Elders: Keith Buelow, Nick Meyers

Procession of the Palms

V: The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with us all.

C: Amen.

V: Blessed is He who comes in the name of the Lord.

C: Hosanna in the highest.

Collect

V: Let us pray.

V: Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when he comes again, may go forth to meet Him with trusting and steadfast hearts and follow him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Gospel

V: The Holy Gospel according to St. John the twelfth chapter

C: Glory be to Thee, O Lord.

V: The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord,

even the King of Israel!” And Jesus found a young donkey and sat on it, just as it is written,

“Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!”

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.” (John 12:12-19)

V: This is the Gospel of the Lord.

C: Praise be to Thee, O Christ.

V: Let us go forth in peace.

C: In the name of the Lord.

Processional Hymn: All Glory, Laud, and Honor LSB 442

Refrain



All glo-ry laudand hon-or to You Re-deem-er King, To



whom the lips of chil - dren made sweet ho-san-as ring. You
The
The
To
As



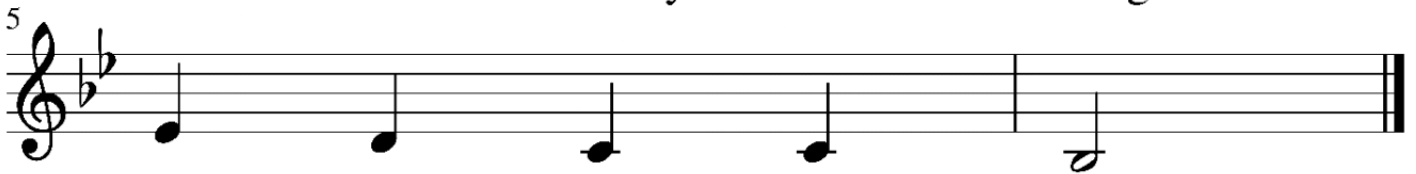
are the King of Is - real and
com - pan - y of an - gels is
mul - ti - tude of pil - grims with
You be - fore Your Pas - sion They
You re - ceived their praise - es Ac -



Da - vid's roy - al Son, Now
prais - ing You on high, And
palms be - fore You went; our
sang their hymns of praise; To
cept the prayers we bring, O



in the Lord's name com - ing our
we with all cre - a - tion in
praise and prayer and an - thems Be -
You now high ex - alt - ed Our
Source of ev - 'ry bless - ing Our



King and Bless - ed One.
glo - ry may re - ply
fore You we pre - sent.
mel - o - dy we raise.
good and grac - ious King.

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When all have arrived at their places, the procession concludes with the following:

P: Blessed is He who comes in the name of the Lord.
C: Hosanna in the highest.

Silence is to be observed to highlight the contrast between His triumphal entry and His passion.

Divine Service 3 begins with the Collect on page 189.

Salutation and Collect of the Day, p. 189

This may either be spoken or chanted

P The Lord be with you

2

C And with thy spir - it.

5

P Let us pray.

5

C A - - - men.

Sit

Old Testament Reading - Deuteronomy 32:36–39

³⁶The Lord will vindicate his people
and have compassion on his servants,
when he sees that their power is gone
and there is none remaining, bond or free.

³⁷Then he will say, “Where are their gods,
the rock in which they took refuge,

³⁸who ate the fat of their sacrifices
and drank the wine of their drink offering?

Let them rise up and help you;
let them be your protection!

³⁹“See now that I, even I, am he,
and there is no god beside me;
I kill and I make alive;
I wound and I heal;
and there is none that can deliver out of my hand.”

After the reading

P: This is the Word of the Lord

C: Thanks be to God.

Epistle Reading, p. 190 -.Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

After the reading

P: This is the Word of the Lord

C: Thanks be to God.

After the Epistle reading and response, the Passion reading begins without any introduction. Below is the responsive reading of the Passion.

The Passion of our Lord According to St. Luke, Luke 22-23

N: Now the Feast of Unleavened Bread drew near, which is called the Passover. And the chief priests and the scribes were seeking how to put him to death, for they feared the people. Then Satan entered into Judas called Iscariot, who was of the number of the twelve. He went away and conferred with the chief priests and officers how he might betray him to them. And they were glad, and agreed to give him money. So he consented and sought an opportunity to betray him to them in the absence of a crowd. Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying,

L: Go and prepare the Passover for us, that we may eat it.

N: They said to him,

C: Where will you have us prepare it?

N: He said to them,

L: Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters and tell the master of the house, The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples? And he will show you a large upper room furnished; prepare it there.

N: And they went and found it just as he had told them, and they prepared the Passover. And when the hour came, he reclined at table, and the apostles with him. And he said to them,

L: I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God.

N: And he took a cup, and when he had given thanks he said,

L: Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

N: And he took bread, and when he had given thanks, he broke it and gave it to them, saying,

L: This is my body, which is given for you. Do this in remembrance of me.

N: And likewise the cup after they had eaten, saying,

L: This cup that is poured out for you is the new covenant in my blood. But behold, the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!

N: And they began to question one another, which of them it could be who was going to do this. A dispute also arose among them, as to which of them was to be regarded as the greatest. And he said to them,

L: The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves. You are those who have stayed with me in my trials, and I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel. Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.

N: Peter said to him,

C: Lord, I am ready to go with you both to prison and to death.

N: Jesus said,

L: I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me.

N: And he said to them,

L: When I sent you out with no moneybag or knapsack or sandals, did you lack anything?

N: They said,

C: Nothing.

N: He said to them,

L: But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me: And he was numbered with the transgressors. For what is written about me has its fulfillment.

N: And they said,

C: Look, Lord, here are two swords.

N: And he said to them,

L: It is enough.

N: And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. And when he came to the place, he said to them,

L: Pray that you may not enter into temptation.

N: And he withdrew from them about a stone's throw, and knelt down and prayed, saying,

L: Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.

N: And there appeared to him an angel from heaven, strengthening him. And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them,

L: Why are you sleeping? Rise and pray that you may not enter into temptation.

N: While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, but Jesus said to him,

L: Judas, would you betray the Son of Man with a kiss?

N: And when those who were around him saw what would follow, they said,

C: Lord, shall we strike with the sword?

N: And one of them struck the servant of the high priest and cut off his right ear. But Jesus said,

L: No more of this!

N: And he touched his ear and healed him. Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him,

L: Have you come out as against a robber, with swords and clubs? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.

N: Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. Then a servant girl, seeing him as he sat in the light and looking closely at him, said,

C: This man also was with him.

N: But he denied it, saying,

C: Woman, I do not know him.

N: And a little later someone else saw him and said,

C: You also are one of them.

N: But Peter said,

C: Man, I am not.

N: And after an interval of about an hour still another insisted, saying,

C: Certainly this man also was with him, for he too is a Galilean.

N: But Peter said,

C: Man, I do not know what you are talking about.

N: And immediately, while he was still speaking, the rooster crowed. And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, *L: Before the rooster crows today, you will deny me three times.*

N: And he went out and wept bitterly. Now the men who were holding Jesus in custody were mocking him as they beat him. They also blindfolded him and kept asking him,

C: Prophecy! Who is it that struck you?

N: And they said many other things against him, blaspheming him. When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said,

C: If you are the Christ, tell us.

N: But he said to them,

L: If I tell you, you will not believe, and if I ask you, you will not answer. But from now on the Son of Man shall be seated at the right hand of the power of God.

N: So they all said,

C: Are you the Son of God, then?

N: And he said to them,

L You say that I am.

N: Then the whole company of them arose and brought him before Pilate. And they began to accuse him, saying,

C: We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.

N: And Pilate asked him,

C: Are you the King of the Jews?

N: And he answered him,

L: You have said so.

N: Then Pilate said to the chief priests and the crowds,

C: I find no guilt in this man.

N: But they were urgent, saying,

C: He stirs up the people, teaching throughout all Judea, from Galilee even to this place.

N: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length, but he made no answer. The chief priests and the scribes stood by, vehemently accusing him. And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. Pilate then called together the chief priests and the rulers and the people, and said to them,

C: You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Look,

nothing deserving death has been done by him. I will therefore punish and release him.

N: But they all cried out together,

C: Away with this man, and release to us Barabbas—

N: a man who had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they kept shouting,

C: Crucify, crucify him!

N: A third time he said to them,

C: Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.

N: But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will. And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said,

L: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, Blessed are the barren and the wombs that never bore and the breasts that never nursed! Then they will begin to say to the mountains, Fall on us, and to the hills, Cover us. For if they do these things when the wood is green, what will happen when it is dry?

N: Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called

The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said,

L: Father, forgive them, for they know not what they do.

N: And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying,

C: He saved others; let him save himself, if he is the Christ of God, his Chosen One!

N: The soldiers also mocked him, coming up and offering him sour wine and saying,

C: If you are the King of the Jews, save yourself!

N: There was also an inscription over him,

C: This is the King of the Jews.

N: One of the criminals who were hanged railed at him, saying,

C: Are you not the Christ? Save yourself and us!

N: But the other rebuked him, saying,

C: Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.

N: And he said,

C: Jesus, remember me when you come into your kingdom.

N: And he said to him,

L: Truly, I say to you, today you will be with me in Paradise.

N: It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said,

L: Father, into your hands I commit my spirit!

N: And having said this he breathed his last.

N: Now when the centurion saw what had taken place, he praised God, saying,

C: Certainly this man was innocent!

N: And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things. Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, who had not consented to their decision and action; and he was looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed and saw the tomb and how his body was laid. Then they returned and prepared spices and ointments. On the Sabbath they rested according to the commandment.

The Service continues with the Nicene Creed

Stand

Creed, p. 191-192

Nicene Creed

**C: I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,**

begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified under Pontius Pilate.
He suffered and was buried.
And the third day he rose again according to the
Scriptures and ascended to heaven
and sits at the right hand of the Father.
And he will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in the one holy Christian and apostolic
Church
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

Sit

Hymn of the Day: A Lamb Goes Uncomplaining Forth LSB

438



A Lamb goes un - com - plain - ing forth, The
This Lamb is Christ the soul's great friend, the
"Yes Fa - ther yes most will - ing - ly I'll
Lord when Your glo - ry I shall see And



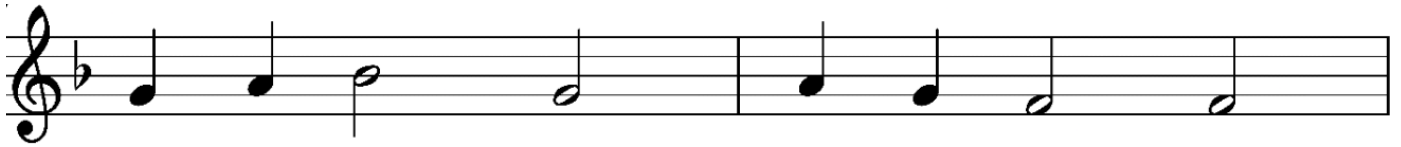
guilt of sin - ners bear - ing And
Lamb of God our Sav - ior, Whom
bear what You com - and Me. My
taste Your king - dom's plea - sure, Your



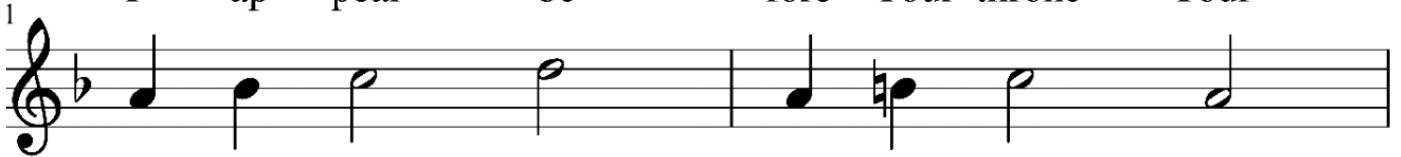
lad - en with the sins of earth None
God the Fa - ther chose to send To
will con - forms to Your de - cree, I'll
blood my roy - al robe shall be, My



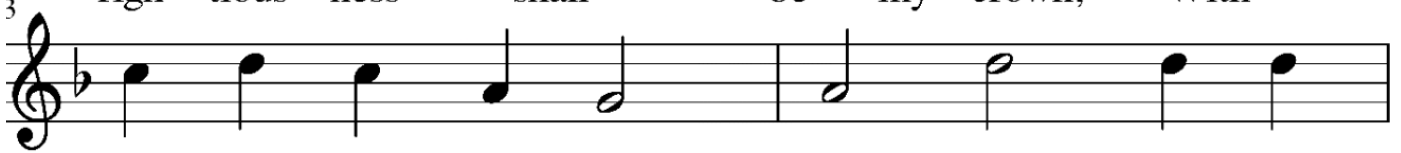
else that bur - den shar - ing; Goes
gain for us His fa - vor, "Go
do what You have asked Me" O
joy be - yond all mea - sure! When



pa - tient on grows weak and faint To
forth, My Son" The Fa - ther said, "and
won - drous Love, what have You done! The
I ap - pear be - fore Your throne Your



slaught - er lead with - out com - plaint That
free My child - ren from their greed Of
Fa - ther of - fers up His Son, De -
righ - tious - ness shall be my crown; With



spot - less life to of - fer He bears the
guilt and con - dem - na - tion. The wrath and
sir - ing our sal - va - tion O Love how
these I need not hide me And there in



stripes the wounds the lies The
stripes are hard to bear, But
strong You are to save! You
gar - ments rich - ly wrought As



mock - er - y and yet re - plies,
by Your pas - sion they will share
lay the one in - to the grave
Your own bride shall we be bright



"All this I glad - ly suf - fer"
The fruit of Your sal - va - tion
Who built the earth's foun - da - tion
To stand in joy be - side you

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Sermon

Stand

Offertory

Psalm 51:10-12

□ Cre-ate in me a clean heart, O God, and re-

6

new a right spir - it with - in me. Cast me not a -

11

way from Thy pres-ence, and take not Thy Ho - ly

15

spir - it from me. Re - store un - to me the joy of

20

Thy sal - va - tion, and up - hold me with Thy free

26

spir - it, A - men.

Sit

Offering

Stand

Prayer of the Church

2 Timothy 2:1-4

Preface and Proper Preface, p 194



P The Lord be with you.



C And with Thy Spir - it



P lift up your hearts



C We lift them up un - to the Lord



P Let us give thanks un - to the Lord our God.



C It is meet and right so to do.

P: It is truly meet, right, and salutary ... evermore praising You and saying:

Sanctus, p 195

Isaiah 6:3, Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

⁹ heav'n and earth are full of Thy Glo - ry. Ho - san - na, ho -

³ san - na ho - san - a in the high - est. Bless - ed is He,

⁷ Bless - ed is He, Bless - ed is he that com - eth in the

¹⁰ name of the Lord. Ho - san - a, ho - san - a, ho - san - a in the

¹⁴ high - est.

The Lord's Prayer, p. 196

Matthew 6:9-13

**C: Our Father who art in heaven,
hallowed be thy name
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil,
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

The Words of our Lord, p. 197 *Matthew 26:26-28, Mark
14:22-24, Luke 22:9-20, 1 Corinthians 11:23-25*

P: Our Lord Jesus Christ, on the night he was betrayed took bread, and when he had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini – *The Peace of the Lord*, p. 197

John 20:19

P The peace of the Lord be with you al - ways

2

C A - men.

Agnus Dei – *Lamb of God*, p. 198

John 1:29



□ O Christ, Thou Lamb of God, that tak-est a-way the



sin of the world, have mer-cy up-on us, O Christ, Thou



Lamb of God, that tak-est a-way the sin of the world,



Have mer - cy up - on us, O Christ, Thou



Lamb of God, that tak-est a-way the sin of the world,



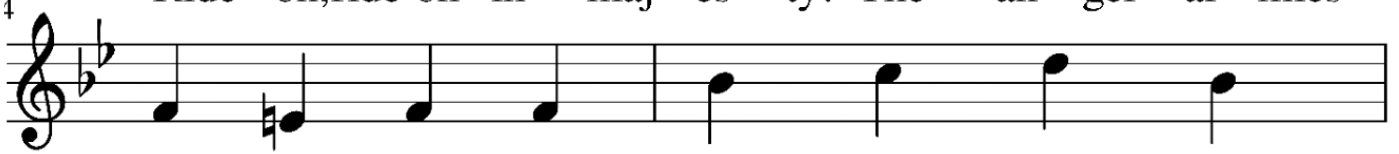
grant us Thy peace A - - - men

Distribution, p. 199

Ride On Ride On In Majesty LSB 441



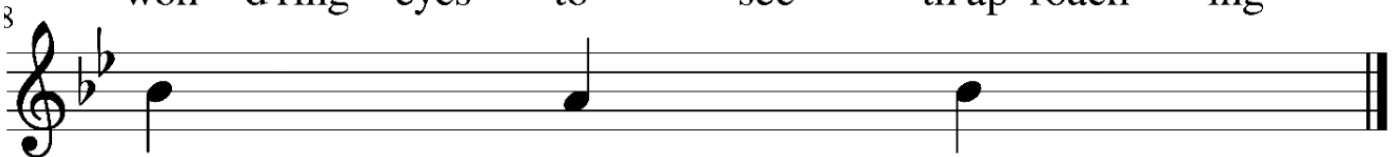
Ride on ride on in majes - ty! Hark! All the tribes hos -
 Ride on,ride on in maj - es ty! The an - gel pomp ride
 Ride on,ride on in maj - es - ty! The an - gel ar - mies



an - na cry. O Sav - ior meek per -
 on to die. O Christ, Thy tri - umphs
 of the sky look down with sad and



sue Thy road with palms and scat - tered
 now be - gin o'er cap - tive death and
 won - d'ring eyes to see th'ap - roach - ing



gar - ments strode
 con - quered sin.
 sac - ri - fice.

4 Ride on, ride on in majesty!
 Your last and fiercest strife is nigh.
 The Father on His sapphire throne
 awaits His own anointed Son.

5 Ride on, ride on in majesty!
 In lowly pomp ride on to die,

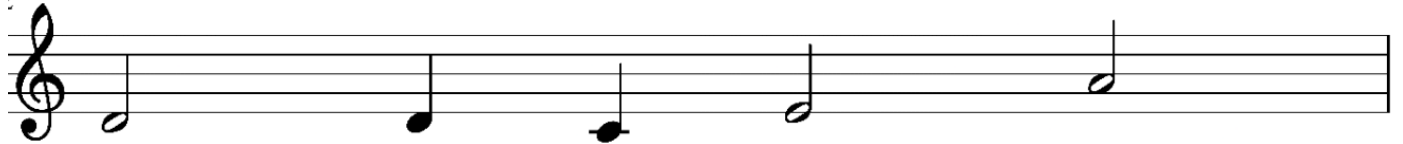
bow Your meek head to mortal pain,
then take, O Christ, Your pow'r and reign.

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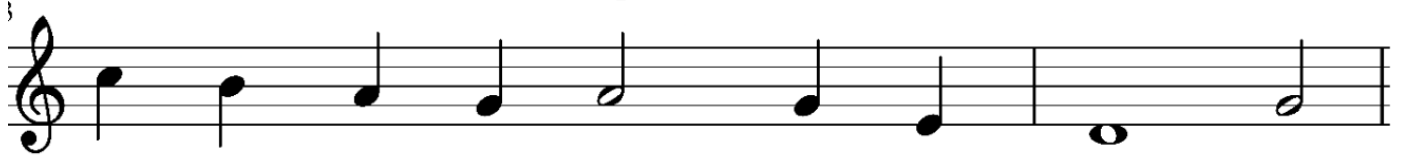
Second Communion hymn: What Wondrous Love is This O
My Soul, LSB 543



What won - drous love is this, O my
 When I was sink - ing down, sink - ing
 To God and to the Lamb I will
 And when from death I'm free, I'll sing



soul, O my soul! What
 down, sink - ing down, when
 sing, I will sing; to
 on I'll sing on And



won - drous love is this, O my soul! What
 I was sink - ing down, sink - ing down When
 God and to the Lamb, I will sing. To
 When from death I'm free I'll sing on. And



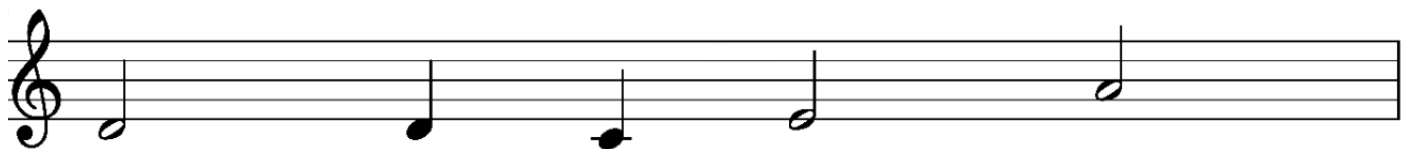
won - drous love is this, that
 I was sink - ing down be -
 God and to the Lamb who
 when from death I'm free I'll



caused the Lord of bliss to
 neath God's righ - teous frown, Christ
 is the great "I AM," while
 sing His love for me And



bear the dread - ful curse for my
 laid as - ide His crown for my
 mil - lions join the theme, I will
 through e - ter - ni - ty I'll sing



soul, for my soul, to
 soul, for my soul, Christ
 sing, I will sing, while
 on I'll sing on and



bear the dread - ful curse for my soul!
 laid as - ide His crown for my soul.
 mil - lions join the theme, I will sing.
 through e - ter - ni - ty I'll sing on.

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Thanksgiving, p. 200-201

Psalm 107:1



P O give thanks unto the Lord, for He is good



C and His mercy endureth for - ev - er.

P: Let us Pray

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in fervant love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Salutation and Benedicamus, p. 201-202

C A - men

3

P The Lord be with you.

4

C And with Thy Spir - it

7

A Bless we the Lord

8

P Thanks be to God.

P The lord bless you and keep you. The Lord make

3

His face shine upon you and be gra-cious un - to you.

5

The Lord lift up His countenance upon you

5

and give you peace.

7

C A - men. A - men. A - men.

Closing Hymn: No Tramp of Soldiers Marching Feet LSB 444



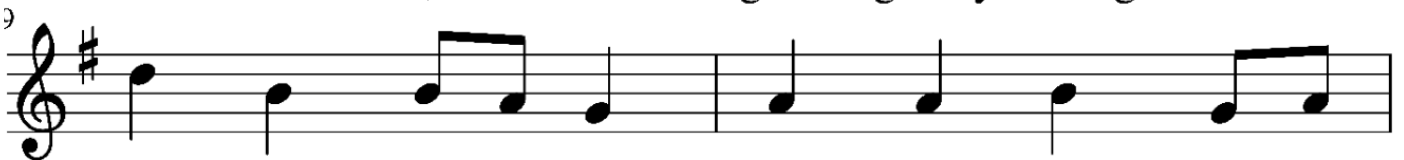
No tramp of sold - iers march - ing feet with
And yet he comes. The child - ren cheer; with
What fad - ing flowers his road ad - orn; the
Now he who bore for mort - als' sake the



ban - ners and with drums, no sound of music - s
palms his path is strown. With ev - 'ry step the
palms, how soon laid down! No bloom or leaf but
cross and all its pains and chose a serv - ant's



mar - tial beat: 'The King of glo - ry comes!' To
cross draws near: the King of glo - ry's throne. A -
on - ly thorn the King of glo - ry's crown. The
form to take, the King of glo - ry reigns. Ho -



greet what pomp of king - ly pride no
stride a colt he pas - ses by as
sol - diers mock, the rab - ble cries, the
san - na to the Sav - iour's Name till



bells in trr-umph ring, no cit - y gat - es sw - ing
loud ho - san - as ring, or else the ver - y
streetswith tu - mult ring, as Pi - late to the
heav - en's raf - ters ring, and all the ran - somed



op - en wide: 'Be - hold be - hold your King!
stones would cry 'Be - hold be - hold your King!
mob re - plies, 'Be - hold be - hold your King!
host pro - claim 'Be - hold be - hold your King!

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